

FARMINGDALE UNITED METHODIST CHURCH

GOOD FRIDAY

April 2, 2021 7:00pm

The worship service will also be on Zoom and YouTube at the same time.

Click the link below

<https://zoom.us/j/3668856897>

Meeting ID: 366 885 6897 password 981708

OR

Click below and join us live on YouTube

<https://www.youtube.com/channel/UCVB37Jz0kulSFONSnA6Za5Q>

You may subscribe to Joseph Ewoodzie YouTube channel

PRELUDE

GREETINGS

Pastor Joseph

SCRIPTURE

Old Testament: Isaiah 53:3-4

³He was despised and rejected by mankind,
a man of suffering, and familiar with pain.
Like one from whom people hide their faces
he was despised, and we held him in low esteem.

⁴Surely he took up our pain
and bore our suffering,
yet we considered him punished by God,
stricken by him, and afflicted.

OPENING HYMN “Lord of the Dance” 261 (vs.1)
Erica Hamill

Prayer ALL

Loving God, whose faithfulness sustained Jesus through suffering and death, lead us through the story of Good Friday to face our own pain and alienation. Draw us to the foot of the cross, there to sense the power of love to change lives, beginning with our won. Amen.

SCRIPTURE: Luke 22:63-66

⁶³The men who were guarding Jesus began mocking and beating him. ⁶⁴They blindfolded him and demanded, “Prophecy! Who hit you?” ⁶⁵And they said many other insulting things to him. ⁶⁶At daybreak the council of the elders of the people, both the chief priests and the teachers of the law, met together, and Jesus was led before them.

SCRIPTURE Mark 14:43-56

⁴³Just as he was speaking, Judas, one of the Twelve, appeared. With him was a crowd armed with swords and clubs, sent from the chief priests, the teachers of the law, and the elders. ⁴⁴Now the betrayer had arranged a signal with them: “The one I kiss is the man; arrest him and lead him away under guard.” ⁴⁵Going at once to Jesus, Judas said, “Rabbi!” and kissed him. ⁴⁶The men seized Jesus and arrested him. ⁴⁷Then one of those standing near drew his sword and struck the servant of the high priest, cutting off his ear. ⁴⁸“Am I leading a rebellion,” said Jesus, “that you have come out with swords and clubs to capture me? ⁴⁹Every day I was with you, teaching in the temple courts, and you did not arrest me. But the Scriptures must be fulfilled.” ⁵⁰Then everyone deserted him and fled. ⁵¹A young man, wearing nothing but a linen garment, was following Jesus. When they seized him, ⁵²he fled naked, leaving his garment

behind. ⁵³They took Jesus to the high priest, and all the chief priests, the elders and the teachers of the law came together. ⁵⁴Peter followed him at a distance, right into the courtyard of the high priest. There he sat with the guards and warmed himself at the fire. ⁵⁵The chief priests and the whole Sanhedrin were looking for evidence against Jesus so that they could put him to death, but they did not find any. ⁵⁶Many testified falsely against him, but their statements did not agree.

SCRIPTURE Mark 14:60-61a

“Then the high priest stood up before them and asked Jesus, “Are you not going to answer? What is this testimony that these men are bringing against you?” ⁶¹But Jesus remained silent and gave no answer.

HYMN “Lord of the Dance” 261 (vs. 4,5)
Erica Hamill

SCRIPTURE Mark 14:61b-65

Again the high priest asked him, “Are you the Messiah, the Son of the Blessed One?” ⁶²“I am,” said Jesus. “And you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.” ⁶³The high priest tore his clothes. “Why do we need any more witnesses?” he asked. ⁶⁴“You have heard the blasphemy. What do you think?” They all condemned him as worthy of death. ⁶⁵Then some began to spit at him; they blindfolded him, struck him with their fists, and said, “Prophecy!” And the guards took him and beat him.

The Message of the Cross: Pastor Joseph

Pastor: (John 19:17-22) “So they took Jesus; and carrying the cross by himself, he went out to what is called The place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between. Pilate also had an inscription written and put on the cross. It read, ‘Jesus of Nazareth, the King of the Jews’. Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, ‘Do not write ‘The King of the Jews’, but ‘This man said, I am king of the Jews.’ Pilate answered, ‘What I have written I have written.’

AMEN

SILENT DEPARTURE

EASTER SUNDAY April 4th Services:
(Hallelujah! Christ is Risen!)
Sunrise Service @Farmingdale Village Green 6:00 AM
In-Person Congregational Worship
9:30 AM at FUMC